

# OPEN AND JUNIOR SHOW EXHIBITORS

**ANGUS**  
THE BUSINESS BREED

AT THE



**CHECK-IN TIME: Beginning at 8:00 a.m. on Mon, Jan. 2<sup>nd</sup>.** We will check in by aisle, starting with the first row in Barn 4 on the south side. A regional manager will hand you your animal exhibitor cards and then you can check-in at that time. **All animals are required to come to chute to be tattoo verified.**

**LOCATION:** West side of Barn 4 near Angus stalls. Look for Association Staff.

## CHECK-IN PROCESS:

- ◆ We will be tattoo verifying everything!
- ◆ Do NOT come to check-in until you have been handed a check-in card for every animal by the Regional Managers at your stalls. *Please read and correct any information on the card.*
- ◆ All bulls must come through the processing area for scrotal measurements to be taken.
- ◆ Sale bulls will be checked-in on Monday in the Performance Arena at 3 p.m.
- ◆ Please bring registration paper(s), check-in card & the animal(s) to the check-in area.
- ◆ Tattoo (or other accepted permanent identification mark) must be legible and match the registration paper

**EXHIBITOR NUMBERS:** Tuesday afternoon, all exhibitors are responsible to pick up their exhibitor numbers "back tags" for each animal in the show from the Angus Booth (in the Super Barn). Show programs will also be available at that time. If you do not receive the proper number of cards, let an American Angus Association representative know *immediately*.

## SHOW DAY:

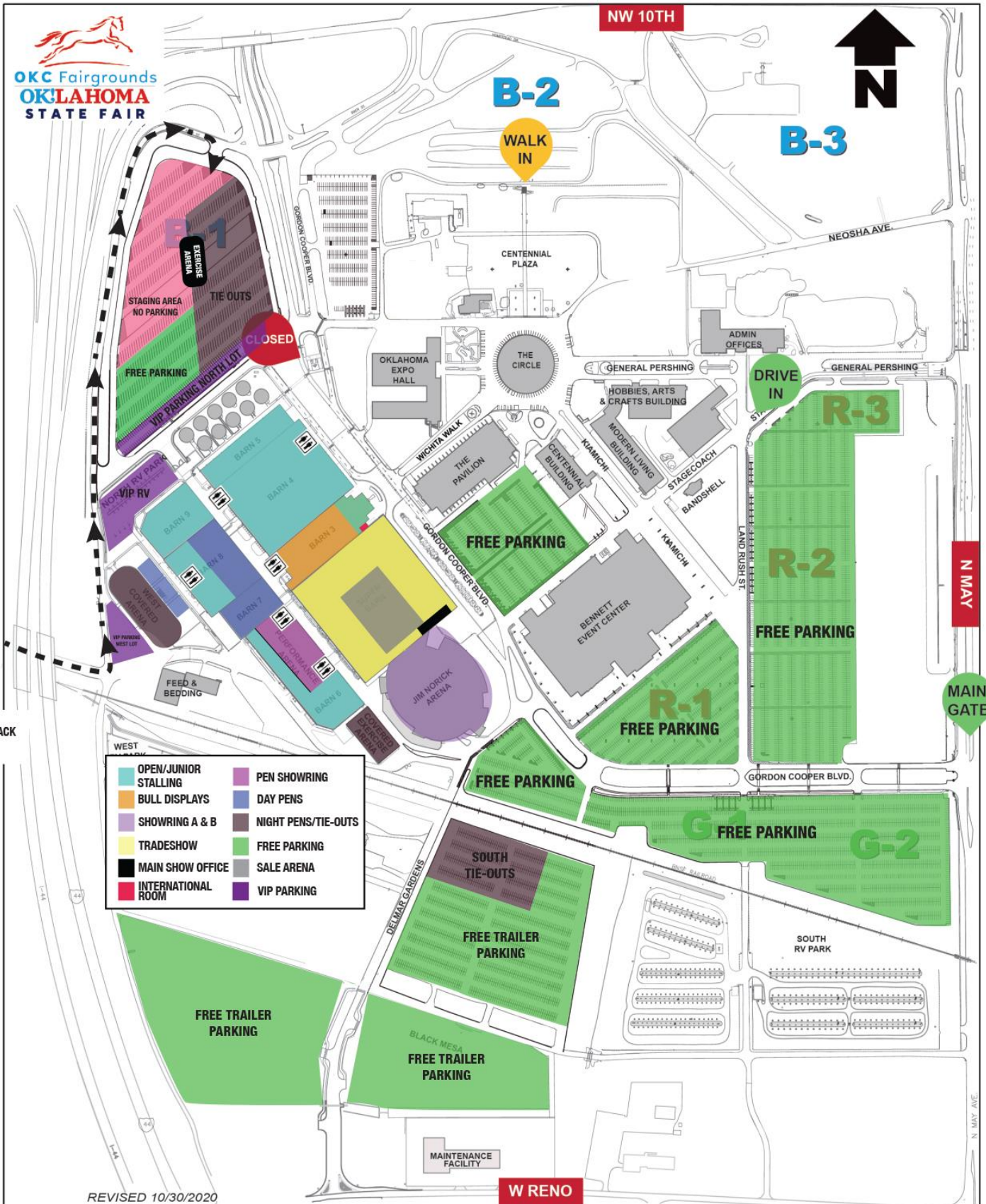
- ◆ All open bulls and females must be weighed in the barns prior to coming to the line-up area and entering the show ring. Junior cattle will not be weighed.
- ◆ No coloring agents or chin straps are allowed.
- ◆ No aerosol is allowed in the line-up area.
- ◆ All Grand and Reserve Champions will be blood tested for parentage following the respective show.

## HERDSMAN OF THE YEAR:

- ◆ Votes must be cast online by Thursday, January 5<sup>th</sup> at 12:00 PM. All eligible voters will have received an email on December 15, 2022.

## ANGUS SHOW SCHEDULE:

Wed, Jan 4 <sup>th</sup>	2 p.m.	ROV Angus Bull Show (JN Ring)
Thurs, Jan 5 <sup>th</sup>	8 a.m.	Junior Angus Show (JN Ring)
Fri, Jan 6 <sup>th</sup>	8 a.m.	Angus Pen Show (Performance Arena)
Sat, Jan 7 <sup>th</sup>	8 a.m.	ROV Angus Female Show (JN Ring)



**Location Address:**

3001 General Pershing Blvd.  
Oklahoma City, OK 73107

*All Cattle will enter the fairgrounds at Gate 7 off Portland Avenue on Black Gold Drive*

Questions: Contact Caitlyn Brandt at 605.880.8297 or Jeff Mafi at 816.344.4266

# ANGUS BULL AND HEIFER PEN EXHIBITORS

**ANGUS**  
THE BUSINESS BREED

AT THE



## CHECK-IN TIME: 1:00 to 3:00 PM on Mon, Jan. 2<sup>nd</sup>

We will check in by pen, starting with the alley closest to the Performance Arena. A regional manager will dismiss you.

**LOCATION:** In the Area between Performance Arena and Barn 7. Look for Association Staff.

## CHECK-IN PROCESS:

- ◆ Bring original registration papers and the animals to the check-in area.
- ◆ Association staff will provide each cattle handler an animal ID card to him/her before entering the chute. *Please read and correct any information on the card.*
- ◆ Tattoos or freeze brands (permanent identification marks) and papers will be checked on all animals.
- ◆ Tattoo (or other accepted permanent identification mark) must be legible and match the registration paper.
- ◆ Scrotal measurements will be taken on all bulls.
- ◆ All animals will be ultra-sounded.
- ◆ *Exhibitors must designate the alternate heifers/bulls for each pen at check-in time.* All pens must be designated during the check – in time to the superintendents on Monday. Note the rules on alternates from the premium book.

*All Angus entries are subject to provisions of the rules of the American Angus Association. Exhibitors must designate alternate heifers/bulls (no more than two) at check-in to the American Angus Association pen and carload superintendent. If an alternate is to be used, following check-in, it can only be done in the case of death, unsoundness, or sickness. This must be approved one hour before the time of the show, by the Association superintendent. The decision of the superintendent will be final.*

**EXHIBITOR NUMBERS:** By Thursday afternoon, each exhibitor will receive a copy of the class breaks and an exhibitor number “back tag” for each pen in the show.

## SHOW DAY:

- ◆ All pens will be weighed prior to entering the ring and average weights will be calculated.
- ◆ No coloring agents are allowed.
- ◆ No aerosols are allowed after the heifer/bulls cross the scales.
- ◆ Exhibitors are responsible to get to the scales and line up for their class(es) when directed by Association staff.

## HERDSMAN OF THE YEAR:

- ◆ Votes must be cast online by Thursday, January 5<sup>th</sup> at 12:00 PM. All eligible voters will have received an email on December 15, 2022.

## ANGUS SHOW SCHEDULE:

Wed, Jan 4 <sup>th</sup>	9 a.m.	Angus University (Sale Arena)
Wed, Jan 4 <sup>th</sup>	2 p.m.	ROV Angus Bull Show (JN Ring)
Thurs, Jan 5 <sup>th</sup>	8 a.m.	Junior Angus Show (JN Ring)
Fri, Jan 6 <sup>th</sup>	8 a.m.	Angus Pen Show (Performance Arena)
Sat, Jan 7 <sup>th</sup>	8 a.m.	ROV Angus Female Show (JN Ring)



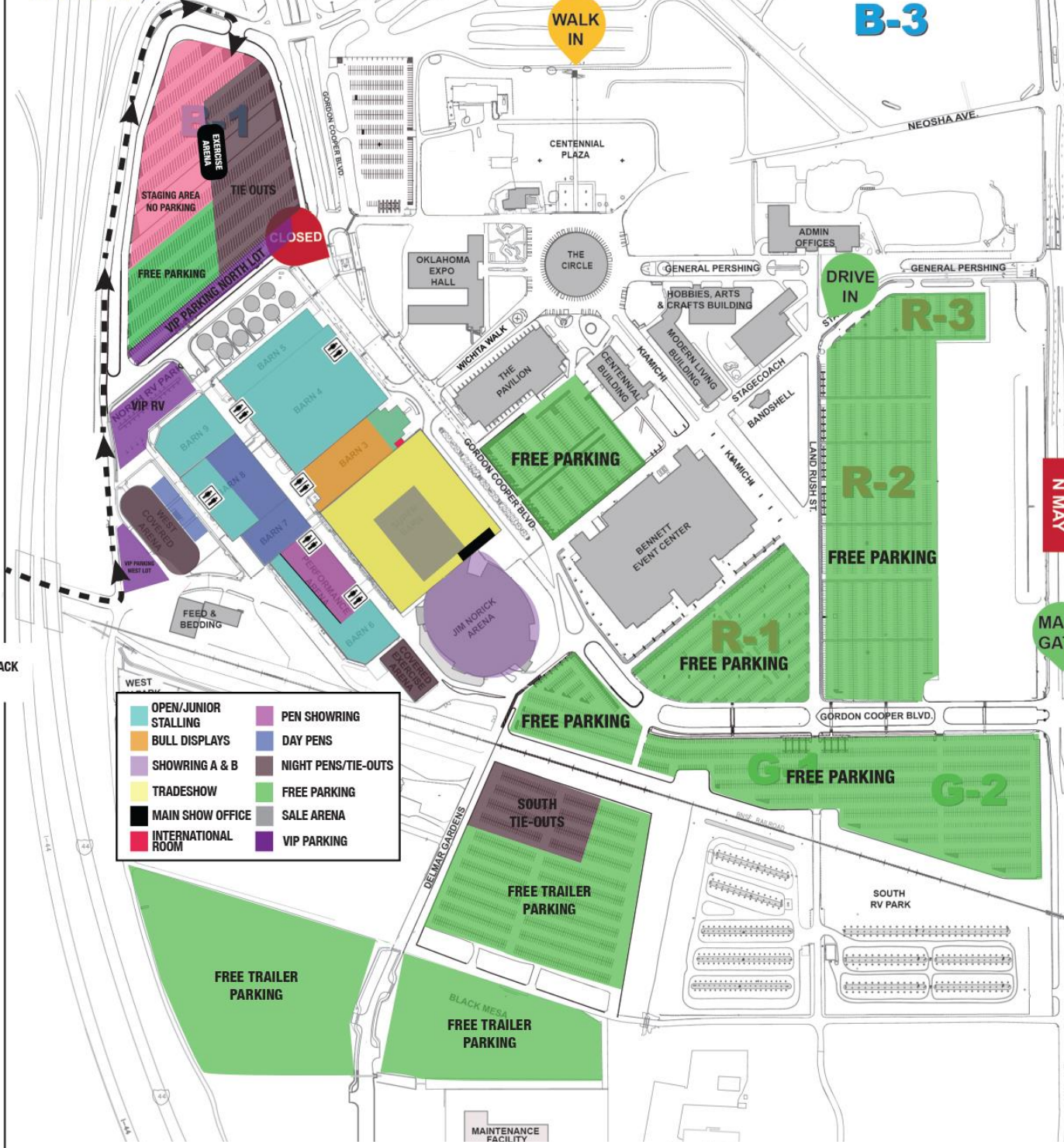
NW 10TH



**B-2**

**B-3**

WALK IN



--- ANIMAL/TACK MOVE-IN

- |                      |                     |
|----------------------|---------------------|
| OPEN/JUNIOR STALLING | PEN SHOWING         |
| BULL DISPLAYS        | DAY PENS            |
| SHOWRING A & B       | NIGHT PENS/TIE-OUTS |
| TRADESHOW            | FREE PARKING        |
| MAIN SHOW OFFICE     | SALE ARENA          |
| INTERNATIONAL ROOM   | VIP PARKING         |

**Location Address:**

3001 General Pershing Blvd.  
Oklahoma City, OK 73107

*All Cattle will enter the fairgrounds at Gate 7 off Portland Avenue on Black Gold Drive*

Questions: Contact Caitlyn Brandt at 605.880.8297 or Jeff Mafi at 816.344.4266